Research Article





An Ethnobotanical Survey of Medicinal Plants Used for Primary Health Care from Patan Sher Khan and Surrounding Areas of District Sudhnoti, Azad Jammu and Kashmir, Pakistan

Iqra Liaqat¹, Sajjad Hussain¹, Hajira Abid¹, Imtiaz Ahmad², Shameen Arif³, Muhammad Anwar ul Haq⁴, Fozia Parveen Shaikh⁵, Hafiz Matee-ur-Rehman⁶, Basharat Mahmood^{*6}

¹Department of Botany, University of Poonch Rawalakot, Azad Jammu and Kashmir, Pakistan
²Department of Veterinary Basic Sciences, University of Poonch Rawalakot, Azad Jammu and Kashmir, Pakistan
³Department of Botany, Mohi-ud-Din Islamic University Nerian Sharif Trarkhel, Azad Jammu and Kashmir, Pakistan
⁴Plant Pathology Research Institute, Faisalabad, Pakistan
⁵Institute of Pharmacy SMBB Medical University Larkana, Sindh, Pakistan
⁶Department of Plant Pathology, University of Poonch Rawalakot, Azad Jammu and Kashmir, Pakistan
⁶Department of Plant Pathology, University of Poonch Rawalakot, Azad Jammu and Kashmir, Pakistan
⁶Corresponding author's email; rajabasharat@upr.edu.pk
Article Beasingd 17, 12, 2022, Article Beasingd 20, 02, 2023, Article Accepted 21, 02, 2023

Article Received 17-12-2022, Article Revised 20-02-2023, Article Accepted 21-02-2023

Abstract:

Life on mountains is difficult and people depend on medicinal plants for primary health care. Many of mountain areas of Azad Kashmir are unexplored from taxonomic and ethnobotanical point of view. This study was conducted to document the indigenous knowledge of medicinal plants of village Patan Sher Khan and allied areas of District Sudhnuti Azad Kashmir Pakistan. Field surveys were conducted during March 2020 to March 2021 for collection of medicinal plants knowledge following standard ethnobotanical methods. A total of 120 key informants were interviewed by using semi-structured questioners. The data were analyzed through ethnobotanical indices i.e., Relative frequency of citation (RFC), Use value (UV), Informant consensus factor (ICF) and Fidelity level (FL). A total of 37 medicinal plant species belonging to 32 genera and 25 families were recorded during the study. Dominant ethnomedicinal families were Fabaceae with 4 species followed by Moraceae and Rosaceae with 3 species each. Leaves were the most frequently used parts (36 %) and decoction was preferred medicinal preparation (19 use reports). Highest relative frequency of citation was recorded for *Ficus palmata* (0.15) followed by *Melia azedarchta* (0.14) and highest use value was found for Dodonaea viscosa (0.58). The most valuable plant species of the study area are Ficus carica with 8 use reports and 48 use citations, *Bauhinia variegata* with 7 use reports and 45 use citations. The maximum value of FL was recorded for Berberis lyceum (100 %) and Plantago lanceolate, (100%). Based on documented data the reported ailments were grouped into 9 categories, The ICF values ranges between 0. 33 (sexual) to 0.90 (teeth and urinary). Medicinal plant knowledge is still alive and large papulation of area still depend on medicinal plants for primary healthcare. But medicinal plant knowledge is declining especially among younger people. Hence, there is an urgent need to document such precious knowledge by continuous ethnobotanical studies.

Keywords: Ethnobotany, Medicinal plants, Traditional knowledge, Use value, Fidelity level, Patan Sher Khan Introduction TCM), Pakistan (Tibb-e-Unani, Avurved

People of all cultures have always been depended on plants for their primary needs (food, shelter, warmth, medicines, etc.), and have naturally learned diverse applications of plants. (Pandey & Tripathi, 2017). They learnt about edible materials and medicines through trials, errors, experience, believes, and theories (Gao, Zhang, Zhang, Guo, & Zhong, 2007). This interaction between humans and plants leads to the establishment of traditional medicinal system in which natural products are used for the treatment of ailments. Indigenous medicinal plant knowledge is widespread in India (Ayurveda), China (Traditional Chinese Medicine, TCM), Pakistan (Tibb-e-Unani, Ayurveda and Homoeopathy), Sri Lanka (Ayurveda, Siddha, Unani and Deshiya Chikitsa) Japan (Kampo), and Korea (Traditional Korean Medicine, TKM) (Jima and Megersa 2018). The use of herbal medicines has been greatly increased over the last three decades and about 80% of the world population depend on herbal products for some part of their primary healthcare (Ekor, 2013). World health organization estimated that 80 percent of population of developing countries depends on traditional medicines (Beyene, Beyene, & Deribe, 2016). Out of about 422, 000 flowering plants 50,000 are used for medicinal purpose (Govaerts, 2001; Schippmann,

Leaman, & Cunningham, 2002). In Pakistan out of 6000 species of vascular plants about 400-600 are medicinal (Hussain, Murtaza, Mehmood, & Qureshi, 2017). Azad Jammu and Kashmir is rich in floral diversity and western part of the Himalaya hosts about 10,000 species of medicinal plants (Shengji, 2001). In Kashmir about 60 % of rural population depends on medicinal plants (Dani, 1986).

Azad Kashmir can be divided into two distinct geographical zones; North and East are mostly hilly and mountainous while South and West are valleys and plains. Being an integral part of Western Himalaya, the area is rich in floral diversity but most of areas are still underexplored unexplored. Systematic or and ethnobotanical studies on flora and indigenous knowledge are urgently needed because of hilly topography, demographic, and geographic reasons. The traditional practitioners play vital role in primary health care of inhabitants living in villages. A variety of herbal preparations are used by large number of populations for treating common diseases especially by older people. This precious knowledge conserved by older people is the unique wealth of the area that should be documented for future generations. Therefore, people every year turn to herbal medicine because they believe plant remedies are free from undesirable side effects (George, 2011; Haq, 2004; Kazemipoor, Wan Mohamed Radzi, Cordell, & Yaze, 2012; H. Nasir, 2013). A lot of different compounds are present in herbal medicines (Karimi, Majlesi, & Rafieian-Kopaei, 2015) and most of the plants have antioxidant activities (Kazemipoor et al., 2012). On the other hand, synthetic drugs have side or adverse effects on human health. About 100, 000 people die each year in USA due to synthetic medicines toxicities (George, 2011). For example, aspirin cause side effects which could be avoided by using bark of Salix alba which contains saliein (Shinwari & Gilani, 2003). Cardiovascular risk reduced by using non-nutrient phytochemicals. Some herbs identified were Achillea millefolium, Allium sativum, Convallaria majalis, Crataegus laevigata, Cynara scolymus, Gingko biloba and Viburnum opulus. Fragmented ethnobotanical studies are available from the study area (Ahmad & Habib, 2014; Ahmad, Kayani, Hameed, Ahmad, & Nawaz, 2012; Ajaib, Khan, Khan, & Wahab, 2010; Amjad, 2015; Awan & Murtaza, 2013; Ishtiaq, Mumtaz, Hussain, & Ghani, 2012; Khan, Khan, Mujtaba, & Hussain, 2012; Qureshi et al., 2009; Shaheen, Oaseem, Amjad, & Bruschi, 2017). Unfortunately, quantitative ethnobotanical studies are rare in the area. This study aims to document not only indigenous knowledge of medicinal plants but also to analyze the data by using ethnobotanical indices. This provides numerical value or importance of plant taxon in the study area.

Materials and Methods

Study area: Pattan sher Khan (figure 01) lies between

 $33^{\circ}55'44.25"$ N $74^{\circ}04'07.43"$ E at an elevation range of 3500 ft to 5000 ft above the sea level. It is in Tehsil Mong of District Sudhnoti. Mehna, Naarorri, Darr, Dhara, Thaneliyan Khoor, Kanchi and Dhingroon are allied villages.

Data collection: The indigenous ethno medicinal knowledge was collected from native inhabitants of village Patan Sher Khan and allied villages during March 2020 to March 2021. Out of 500 native inhabitants 120 (80 males, 40 females) informants were randomly selected as key informants belonging to different demographic profile and professions (Table 1). The information on local uses of plants, local names, parts used, mode of preparation and application was recorded by using semi-structured questioners, face to face interviews and group discussions. All the interviews were conducted in local language Pahari.

Plant preservation and identification: All the plants species cited by local interviewees were collected and given the voucher number. The collected plant specimens were treated with 4% formalin solution, pressed and dried. Dried specimens were mounted on herbarium sheets. Plants were identified and authenticated by flora of Pakistan (Ali & Nasir, 1992; Ali & Qaiser, 2009; E. Nasir & Ali, 1989); Flora of China, International Plant Names index (IPNI) and Web of Science. Identified and authenticated species names were supplemented with locality, vernacular names, families, life form and indigenous medicinal uses. Finally, all the specimens were brushed with HgCl₂ and were submitted in herbarium of Department of Botany University of the Poonch Rawalakot.

Data analysis: The data obtained was analyzed statistically by using quantitative Ethnobotanical indices of Relative Frequency of citation (RFC), Use Value (UV), Fidelity Level (FL %), Informant consensus factor (ICF).

Relative frequency of citation (RFC): To quantify consensus between the informants on the use of medicinal plants RFC is used (Rashid *et al.*, 2015). This index shows importance of medicinal plant species in the study area and is calculated by following standard protocol of Vitalini *et al.* (2013). It is calculated by following formula;

$$RFC = \frac{FC}{N}$$

FC= Number of informants mentioning the indigenous uses of plant species

N= 120 (total number of informants interviewed in the study area)

Use value (UV): Use value is the measures of relative importance of medicinal plant species in the study area by considering total number of use reports for given plant species. It is calculated by following the protocol of `Šavikin *et al.* (2013) where number of use reports for a given plant species (Ui) is divided by total number of informants mentioning the use reports of that species (Ni). $UVi = \Sigma Ui/Ni$ U_i = number of use reports for a given plant species i

N_i=total number of informants interviewed for a given plant species i.

Fidelity level (FL): Fidelity level (FL %) is the ratio between number of informants who independently mention the one use of plant species and total number of informants mention all uses for that plant species initially proposed by Friedman, Yaniv, Dafni, and Palewitch (1986). It is calculated by number of informants mentioning a use of species (Np) divided by total number of informants mentioning all the uses of that species (N) multiply by 100. A high FL for particular use of a plant species means that species is preferred by local inhabitants for that use. The species with high FL authenticates its uniqueness to treat a disease (Shil, Choudhury, & Das, 2014).

$$FL\% = \frac{Np}{N} \times 100$$

 N_p =number of informants citing the use of the plant species for the treatment of a disease

N= total number of informants citing the species for disease. **Informant consensus factor (ICF):** To estimate usage variability of medicinal plants by local informants ICF was used (Heinrich, Edwards, Moerman, & Leonti, 2009). It is a consensus between local informants for the treatment of a disease or disease category. ICF was calculated by following formula;

$$ICF = \frac{Nur - Nt}{Nur - 1}$$

 $N_{\text{ur}}\text{=}$ total number of use citations for each disease category

Nt= total number of species listed in that category

The values of ICF ranges between 0 to 1. A higher value means there is well define criteria for medicinal of the areas for specific disease category (Rashid *et al.*, 2015). A low value indicates that plants are not preferred and there is not exchange of informants about their use (Heinrich *et al.*, 2009).

Results

Demography of study area: In the present survey a total of 120 key informants including 80 males and 40 females of different demography were interviewed. Demography of 120 informants was placed age wise in 4 categories (70+, 50-70, 30-50 and below 30 years of age) belonging to 6 professions (housewives, shopkeepers, farmers, laborer, teachers, and Hakims) and 6 education levels (18, 16, 14, 12, 10 years of education and illiterate) (Table 1). The maximum knowledge about use of medicinal plants was shared by informants above the age of 50 years.

Table 1. Demographic profile of the local informants interviewed (N = 120).

Informants	Demographic Information	Total	Percentages (%)
Indiannous noonlo	Male	75	62.5
indigenous people	Female	40	33.33
Traditional healers	Male	05	4.16
	70 and above	09	7.5
A	50-70	60	50
Age groups	30-50	37	30.83
	Below 30	14	11.66
Educational	18 years of education	10	8.33
	16 years of education	18	15
	14 years of education	13	10.83
	12 years of education	11	9.16
	10 years of education	16	13.33
	Illiterate	30	25
Professions	Housewives	25	20.83
	Shopkeepers	20	16.66
	Farmers	15	12.5
	Laborer	20	16.66
	Teachers	35	29.16
	Hakims	05	4.16

Medicinal plant diversity: Ethnobotanical surveys documented 37 species belonging to 32 genera and 25 families. The documented medicinal herbs, shrubs, trees, with their botanical names, local names, parts used,

mode of preparation of recipes and medicinal uses have been summarized in table 2 and recipes of medicinal plants are given in table 4. Dominant ethnomedicinal families were Fabaceae with 4 species followed by Moraceae and Rosaceae (3 species each) and Apocynaceae, Euphorbiaceae, Lamiaceae, Meliaceae and Rhamnaceae (2 species each).

Plant part used: Indigenous people prefer to use leaves for the treatment of disease. Leaves were the most frequently used plant parts (36 %) followed by fruits (26 %), stem (11 %) and roots and bark (9 % each), flowers and whole plant (4 % each) and seeds (1 %).

Mode of preparation of herbal recipes: Mode of preparation of recipes was decoction (19 reports) followed by powder (17 reports), paste and extract (10 reports), juice (5 reports), oil (4 reports), Mixture (3 reports), latex, pulp, and resin (1 report each) (figure 2).

Relative frequency of citation (RFC): The relative frequency of citation (RFC) authenticates the frequency of citation of a medicinal plant species used for various ailments (Umair, Altaf, & Abbasi, 2017). Relative frequency of citation ranges between 0.04-0.15. Highest Relative frequency of citation was recorded for *Ficus palmata* followed by *Melia azedarch* (0.14), *Zanthoxylum armatum, Olea ferruginea, Ficus carica*

and Acacia modesta (0.12). Least frequency of citation was recorded for *Cedrela serrata* and *Plantago lanceolata* (0.04) and *Otostegia limbata, Euphorbia helioscopia and Prunus armeniaca* (0.05).

Use value (UV): In the present investigation use value (UV) data lies between 0.09 to 0.58 (Table 2). Highest use value for Dodonaea viscosa (0.58), Dalbergia sissoo (0.54) and Ficus carica (0.53) supports the impression that these medicinal species are the most important plants in the treatment of different diseases in the study area. The high use value of Dodonaea viscosa is due to its greater diversity in the study are and is used against cold, cough, rheumatism, swellings, burns, gout and as astringent. Dalbergia sisso is used against Stomachic, gonorrhea, constipation and as stimulant. Ficus carica used for the treatment of constipation, asthma, kidney stone, urinary troubles, skin infection and as emollient and expectorant. The lowest value of this index was recorded for Menthe longifolia (0.09), Ziziphus spinachristi (0.11) and Euphorbia helioscopia, Prunus armeniaca and Mentha spicata (0.14).



Figure 1. Geographical location of study area (Right) and sampling sites (Left).



Figure 2. Mode of preparation of herbal recipes in Patan Sher Khan.

J. Appl. Res Plant Sci. Vol. 4(1), 518-528, 2023 www.joarps.org

Liaqat et al.,

|--|

1 4010 2.	List of meaternal plants of study area .	, in quantitati	ve attributes. v	ouchers speem	iens in square stuckets [].					
S.No.	Taxa	Local name	Part use	Preparation	Use reports (Bold for Fidelity Level, superscript = use citations)	Ur	FC	RFC	UV	FL %
1.	<i>Acacia modesta</i> Wall. [1073] Fabaceae	Plai	Bark	decoction	Toothache ⁹ , diuretic ⁷ , analgesic ⁴ , respiratory problems ⁵	5	15	0.12	0.33	60
2.	Acacia nilotica (L.) Delile. [1084] Fabaceae	Kikar	Bark	Decoction	Toothache ⁹ , stimulent ³	2	11	0.09	0.18	81.8
3.	<i>Bauhinia variegata</i> L. [1074] Fabaceae	Kulyar	Bark Flowers	Decoction	Dysentery ¹¹ , Astringent ⁹ , anthelmintic ⁵ , ulcer ⁶ , skin infections ³ , blood purifier ⁴ , Dyspepsia ⁷	7	14	0.11	0.5	78.5
4.	<i>Berberis lycium</i> Royle [1067] Berberidaceae	Sumbulu	root, fruit	Powder Raw	Diabetes ¹⁰ , Bone fractures ⁹ , dysentery ⁹	3	10	0.08	0.3	100
5.	<i>Cannabis sativa</i> L. [1072] Cannabinaceae	Bhung	whole plant	Raw	Sedative¹⁰ , Narcotic ⁷	2	10	0.08	0.2	100
6.	Carissa spinarum L. [1068] Apocynaceae	Garanda	Leaves	Decoction	Purgative⁸ , asthma ³	2	9	0.07	0.22	88.8
7.	<i>Cedrela serrata</i> Royle [1075] Meliaceae	Kakrai	leaves, fruits	decoction	Diabetes ³ , tuberculosis ¹	2	5	0.04	0.4	60
8.	Celtis australis L. [1085] Ulmaceae	Khirck	Fruits	Raw	Colic ³ , amenorrhea ⁵ , allergy⁸	3	9	0.07	0.33	88.8
9.	Dalbergia sissoo DC. [1076] Fabaceae	Taali	Stem	Decoction	Stomachic ⁷ , stimulant ³ , gonorrhea ¹ , astringent ⁸ , laxative⁹ , piles ²	6	11	0.09	0.54	81.8
10.	Debregeasia saeneb (Forssk.) Hepper & J.R. I. Wood [1077] Urticaceae	Sandari	fruit,roots	Infusion	Diabetes⁸ , Skin rashes ⁶ , eczema ³	3	11	0.09	0.27	72.7
11.	<i>Dodonaea viscosa</i> (L.) Jacq. Sapindaceae [1071]	Sanatha	leaves,stem	Decoction	Cold ⁷ , cough ⁸ , Astringent⁹ , antirheumatic ⁷ , swellings ⁷ , burns ² , gout ³	7	12	0.1	0.58	75
12.	<i>Euphorbia helioscopia</i> L. [1070] Euphorbiaceae	Doodal	root, stem	Decoction	Constipation ⁷	1	7	0.05	0.142 857	100
13.	Ficus carica L. [1078] Moraceae	Tosi	Fruit	Raw	Constipation ¹³ , emollient ⁴ , expectorant ⁵ , asthma ⁷	8	15	0.12	0.53	86.6
14.	<i>Ficus palmata</i> Forssk. [1079] Moraceae	Phagwara	Fruits	Raw	Constipation 11 ,Tonic 7 ,expectorant 5	3	19	0.15	0.15	57.8
15.	<i>Juglans regia</i> L. [1086] Juglandaceae	Akhroot	leaves, bark	Infusion Raw	Toothache¹¹ , Astringent ⁴ , emollient ⁴ , carminative ³	7	13	0.10	0.53	84.6
16.	<i>Justicia adhatoda</i> L. [1080] Acanthaceae	Baikar	Leaves	Decoction	Diabetes ⁹ , stomach ⁴ , Bronchiti ⁷	3	11	0.09	0.27	81.8

J. Appl. Res Plant Sci. Vol. 4(1), 518-528, 2023 www.joarps.org

Liaqat et al.,

17.	<i>Melia azedarach</i> L. [1087] Meliaceae	Dareek	Leaves	Extract	Diabetes ⁹ , sour throat ³ , jaundice ¹³	5	17	0.14	0.29	76.4
18.	<i>Mentha longifolia</i> (L.) [1097] Lamiaceae	Breena	Leaves	Raw	Acidity ⁷ , insect repellent ⁵	1	11	0.09	0.09	63.6
19.	Mentha spicata L. [1096] Apiaceae	Podina	Leaves	Raw	Acidity ⁹ , stomach pain ³	2	13	0.10	0.15	53.8
20.	Morus alba L. [03] Moraceae	Toot	Fruit	Raw	Tuberclusis ⁷ , cough ⁹	3	11	0.09	0.27	81.8
21.	<i>Nerium oleander</i> L. [1081] Apocynaceae	Kanera	Stem	Decoction	Toothache ⁹ scabies 3 inflamation ⁵	3	11	0.09	0.27	81.8
22.	<i>Olea ferruginea</i> Wall.ex Aitch [1082] Oleaceae	Koo	Leaves	Decoction	Allergy ⁹ , antiseptic ⁵ , uuretic ³ , toothache ⁵ , gonorrhea ²	5	15	0.12	0.33	60
23.	<i>Origanum vulgare</i> L. [1083] Verbenaceae	Ganeyar	whole plant	Decoction	Cold ⁵ , cough ⁶	2	9	0.07	0.22	66.6
24.	<i>Otostegia limbata</i> (Benth.) Boiss [1092] Lamiaceae	Chitajand	Leaves	Extract	Stomach pain ³ , Antiseptic ² , wound healing ⁵	3	7	0.05	0.42	71.4
25.	<i>Plantago lanceolata</i> L. [1088] Plantaginaceae	Batti	Leaves	Decoction	Stomach pain⁵ , refrigerant ⁴	2	5	0.04	0.2	100
26.	Prunus armeniaca L. [1089] Rosaceae	Harri	Fruits	Raw	Laxative ⁷	1	7	0.05	0.14	100
27.	<i>Punica granatum</i> L. [1064] Punicaceae	Droona	Fruit	Extract	Jaundice ⁵ , Eyes infections ⁷ , blood production ⁸	3	11	0.09	0.27	72.7
28.	<i>Ricinus communis</i> L. [1100] Euphorbiaceae	Harnoli	roots seeds	Extract	Toothache ⁵ , constipation ⁷ ,	2	9	0.07	0.22	77.7
29.	<i>Rosa brunonii</i> Lindl. [1090] Rosaceae	Chal	Leaves	Extract	Allergy ⁵ , eye infections ⁸	2	13	0.10	0.15	61.5
30.	Rubus fruticosus L. [1091] Rosaceae	Aakhry	Leaves	Decoction	Jaundice ⁵ , cold ³ , cough ⁷	3	9	0.07	0.33	77.7
31.	Rumex hastatus D.Don [1093] Polygonaceae	Chukhri	Leaves	Raw	Sour throat ⁶ , blood pressure ⁸	2	11	0.09	0.18	72.7
32.	<i>Solanum nigrum</i> L. [1093] Solanaceae	Kachmach	Leaves, fruit	Infusion Raw	Stomach pain ⁷ , sour throat ³	2	8	0.06	0.25	87.5
33.	<i>Taraxacum officinale</i> Web. [1094] Asteraceae	Hand	Leaves	Decoction	Stomachdisorders ⁶ ,jaundice ⁵ , blood purifier ³	3	10	0.08	0.3	60
34.	Viola odorata L. [1095] Violaceae	Banafsha	Flower	Powder	Cold ³ , cough⁸ , throat infection ⁷	3	13	0.10	0.23	61.5
35.	<i>Z. spina –christi</i> (L.) Desf. [1104] Rhamnaceae	Bairee	fruit, roots	Raw, decoction	Diabetes ⁹	1	9	0.07	0.11	100
36.	Zanthoxylum armatum DC. [1066] Rutaceae	Timber	fruits, stem	Infusion, Raw	Toothache¹¹ , Stomachache ⁷ , carminative ⁸ , piles ³	4	15	0.12	0.26	73.3
37.	Ziziphus oxyphylla Edgew [1099] Rhamnaceae	Unmoi	roots	Decoction	Allergy ⁷ , Jaundice ⁶ , intestinal worms ⁵ , Gastrouble ³ ,	5	13	0.10	0.38	53.8

J. Appl. Res Plant Sci. Vol. 4(1), 518-528, 2023 www.joarps.org

Fidelity level (FL %): In the present study, values of Fidelity level were between 53.8 % to 100 %. Maximum value of FL (100%) was recorded for *Berberis lyceum*, *Plantago lanceolata*, *Prunus armeniaca*, *Euphorbia helioscopia* and *Ziziphus spina* –*christi* for treating Diabetes, Stomach pain and constipation. On the other hand, least FL was recoded for *Mentha spicata* and *Ziziphus oxyphylla* (53.8), *Ficus palmata* (57.8), *Taraxacum officinale*, *acacia modesta*, *olea ferruginea*,

Table 3: ICF of categories of Diseases.

Liaqat et al.,

cedrela serrata (60).

Informant consensus factor (ICF): Based on recorded data diseases were grouped into 9 categories. The ICF values ranges between 0. 33 to 0.90 (Table 3). Results of the present study reveals that urinary and teeth problems are the most prevalent in the study area with the ICF value of 0.90 followed by blood (0.89) and digestive tract disorders with the ICF of 0.89 and 0.88.

S. No.	Diseases	Number of species	% age of species	Number of use citations	% age of use citations	ICF 653	
1	Sexual	3	8.11	4	0.61	0.33	
2	Skin	12	32.43	61	9.34	0.81	
3	Respiratory	17	45.95	98	15.01	0.84	
4	Metabolic	21	56.76	138	21.13	0.85	
5	Digestive track	27	72.97	209	32.01	0.88	
6	Wounds	3	8.11	17	2.60	0.88	
7	Blood	5	13.51	36	5.51	0.89	
8	Teeth	7	18.92	59	9.04	0.90	
9	Urinary	4	10.81	31	4.75	0.90	

Discussion

There is a close association between biological diversity and cultural diversity (Carlson & Maffi, 2004). The knowledge of this relationship is crucial in efforts to conserve the biodiversity of unique planet earth. The dependence of human on plants dates to start of human civilization (Aslam & Ahmad, 2016). This ancient interaction leads to develop well known systems of medicines such as Ayurvedic, Chinese and Unani and about 80 % population in developing countries still depends on traditional herbal medicines (Yaniv & Bachracheds, 2005). About 25 % of worldwide drugs are obtained or extracted from plant sources (Tyler, Brady, & Robbers, 1988). Out of all drugs known to the world more than 100 are of plant origin and 75 % are those that are used in traditional systems of medicines (Kong, Goh, Chia, & Chia, 2003). Presently, scientists are isolating more active pharmacological compounds from plants to cope with diseases. People are now turning from synthetic medicines to towards herbal medicines.

The indigenous knowledge of medicinal plants comes from family traditions as indicated by Brasileiro, Pizziolo, Matos, Germano, and Jamal (2008); Oliveira and Menini Neto (2012) and Bieski *et al.* (2012). Although most of the knowledge comes from family traditions however, other sources are also very important such as nomads and immigrants. The study area Patan sher Khan is one of the remote areas of District sudhnoti where most of the population belongs to Pahari speaking sudhan tribe. The area is dominated with subtropical vegetation with temperate species at higher altitude. The use of 37 plant species in a small area indicates that ethnobotanical knowledge is still alive in the study area. The maximum knowledge about use of medicinal plants was shared by informants above the age of 50 years. Regarding education level verses traditional knowledge illiterate respondents have more traditional knowledge and experience than educated respondents. The reason for the strong belief of elderly inhabitants on plant-based remedies is due to influence of traditional healers equipped with spiritual component of treatment (Khan et al., 2012). The young and educated population less belief on spiritual concepts more believe on allopathic treatments. Similar findings have also been reported from allied areas of study area (Hussain et al., 2019) from Bangladesh (Kadir, Sayeed, & Mia, 2012) from Turkey (Hayta, Polat, & Selvi, 2014) and from Pakistan (Umair et al., 2017).

In this study Fabaceae was the dominant family. Acacia *modesta* is used to treat Toothache respiratory problems and as diuretic and analgesic. Acacia nilotica is used against Toothache and stimulant. Bauhinia variegata is used to treat, ulcer, skin infections, anthelmintic and blood purifier. Dalbergia sissoo used to cure piles, stomach problems, as stimulant, laxative and stringent. The medicinal value of Fabaceae lies in its effectiveness in the treatment of variety of human diseases. The diversity of chemical compounds like alkaloids, flavonoids, tannins, and terpenes with high biological activity in this family suggest a global pattern of ethnobotanical knowledge (Leonti, Sticher, & Heinrich, 2002; Moerman, Pemberton, Kiefer, & Berlin, 1999). High preference of plants in traditional medicine can also be attributed to its abundance and availability. Due to

variety of active biological compounds abundance and availability in subtropical climate Fabaceae was also dominant medicinal plant family in number of studies (Abera, 2014; Asima & Satyesh, 1994; Bukhari, Khan, Gilani, Ahmed, & Saeed, 2010; Kapoor, 1990; Khairiah, Nisyawati, & Silalahi, 2017; Khan et al., 2012). Berberis lycium root bark powder is used to treat diabetes, dysentery, and sore throat. All parts of this plant are used for medicinal purposes. Berberis lycium is also well known medicinal plant in ayurvedic and Unani system of medicine. In Unoni system it is used for the treatment of leprosy (Gupta, Singh, & Joshi, 2015). It is also used for the treatment of broken bones, Jaundice, piles, menorrhagia wounds, as expectorant, diuretic, chronic ophthalmic, throat inflammations, stomachic, aperient, carminative and febrifuge, diabetes (Gupta et al., 2015; Shabbir et al., 2012; Singh & Rawat, 2000). Carissa spinarum leaves decoction is purgative and used to treat asthma, diabetes, and tuberculosis. The medicinal value of Carrissa plant is also well known in other cultures and reported in number of studies (Adhikari, Babu, Saklani, & Rawat, 2007; Fatima et al., 2013; Jabeen, Khan, Ahmad, Zafar, & Ahmad, 2009; Saghir et al., 2001). Indigenous people prefer to use leaves for the treatment of disease. Leaves were the most frequently used plant parts (36 %). The reason may be the leaves are available most part of the year and contain most active secondary metabolites, alkaloids and terpenoids (Shaheen et al., 2017). Mode of preparation of recipes was decoction (19 reports). Processing of plants parts by heating in water may result in extraction of most of the active compounds which can be used efficiently for the treatment of disease (Ahmad et al., 2017). Water soluble substances includes phenolics which are important antioxidants (Das, Tiwari, & Shrivastava, 2010). Herbal treatments were reported as internal and external use (Scherrer, Motti, & Weckerle, 2005) and in most of the cases water acts as a dilution medium (Giday, Asfaw, Elmqvist, & Woldu, 2003). The results of present finding are in accordance with (Macía, García, & Vidaurre, 2005). Relative frequency of citation was calculated to determine most preferred medicinal plant species for the treatment of various diseases.

The relative frequency of citation (RFC) authenticates the frequency of citation of a medicinal plant species used for various ailments (Umair *et al.*, 2017). Relative frequency of citation ranges between 0.04-0.14. Highest Relative frequency of citation was recorded for *Ficus palmata* followed by *Melia azedarch*, followed by *Zanthoxylum armatum*, *Olea ferruginea*, *Ficus carica* and *Acacia modesta*. These plant species are easily available in the study area and frequently reported in other parts of the regions. To authenticate the relative importance of a species or family for a population is quantitatively analyzed by use value (Vendruscolo & Mentz, 2006). Higher use value of a species indicates its frequent use for the treatment of various disease by high number of informants and use reports (Kayani *et al.*, 2014). In the present investigation use value (UV) data lies between 0.09 to 0.58. Highest use value for *Dodonaea viscosa*. The high use value of *Dodonaea viscosa* is due to its greater diversity in the study are and is used against cold, cough, rheumatism, swellings, burns, gout and as astringent. In the present study, values of Fidelity level were between 53.8 % to 100 %.

Maximum value of FL (100%) was recorded for Berberis lyceum, Plantago lanceolata, Prunus armeniaca, Euphorbia helioscopia and Ziziphus spina -christi for treating Diabetes, Stomach pain and constipation. Fidelity Level indicates that all the informants mentioned same plant species for the treatment of same disease (Srithi, Balslev, Wangpakapattanawong, Srisanga, & Trisonthi, 2009). Berberis lycium contain berberine (Gulfraz, Arshad, Nayyer, Kanwal, & Nisar, 2004) which possess antidiabetic properties (Steriti, 2010). Informant consensus factor (ICF) is a method to determine consensus among informants for the use of plant species to treat a disease category (Shah, Bharati, Ahmad, & Sharma, 2015). The ICF value illustrates the cultural coherence of the selection of medicinal plants used in the treatment of a certain illness category (Heinrich et al., 2009). The highest ICF value for any disease reflects high level of similarity in agreement concerning medicinal uses of plant species among population of study area (Rashid et al., 2015). The medicinal plants with higher citation frequency and informant agreement value are economically important and have potential to serve mankind in the future (Shil et al., 2014).

Conclusion

This study evaluated the role of medicinal plants in local healthcare system of Patan Sher Khan, District Sudhnoti, Azad Jammu and Kashmir. Local inhabitants used medicinal plants for the treatment of various diseases symptoms. It is concluded from the above study that traditional medicinal plant knowledge is still alive in the study area. The population of study area above the age of 50 have enough knowledge about the use of medicinal plants but young population especially educated population is least interested in traditional uses of medicinal plants. As a result, knowledge of medicinal plant is threatened. There is a need of similar studies to document and conserve this precious knowledge in the smaller patches of mountains area.

Acknowledgements

We are thankful to local respondents for sharing indigenous knowledge.

Author contribution

All the authors have equal contribution in this manuscript.

There is no funding agency

Conflict of interest

There is not conflict of interest.

Reference

- Abera, B. (2014). Medicinal plants used in traditional medicine by Oromo people, Ghimbi District, Southwest Ethiopia. *Journal of ethnobiology and ethnomedicine*, **10**, 1-15.
- Adhikari, B. S., Babu, M. M., Saklani, P. L., & Rawat, G. S. (2007). Distribution, use pattern and prospects for conservation of medicinal shrubs in Uttaranchal State, India. *Journal of Mountain Science*, 4, 155-180.
- Ahmad, K. S., & Habib, S. (2014). Indigenous knowledge of some medicinal plants of Himalaya region, Dawarian village, Neelum valley, Azad Jammu and Kashmir, Pakistan. Universal Journal of Plant Science, 2(2), 40-47.
- Ahmad, K. S., Hamid, A., Nawaz, F., Hameed, M., Ahmad, F., Deng, J., . . . Mahroof, S. (2017). Ethnopharmacological studies of indigenous plants in Kel village, Neelum valley, Azad Kashmir, Pakistan. *Journal of ethnobiology and ethnomedicine*, 13, 1-16.
- Ahmad, K. S., Kayani, W. K., Hameed, M., Ahmad, F., & Nawaz, T. (2012). Floristic diversity and ethnobotany of senhsa, district Kotli, Azad Jammu & Kashmir (Pakistan). *Pakistan Journal of Botany*, 44, 195-201.
- Ajaib, M., Khan, Z., Khan, N., & Wahab, M. (2010). Ethnobotanical studies on useful shrubs of district Kotli, Azad Jammu & Kashmir, Pakistan. *Pakistan Journal of Botany*, 42(3), 1407-1415.
- Ali, S., & Nasir, Y. (1992). Flora of Pakistan. No.191-193. In. Islamabad Pakistan.
- Ali, S., & Qaiser, M. (2009). Flora of Pakistan. No. 194-217. In. Karachi, Pakistan: Department of Botany, University of Karachi.
- Amjad, M. S. (2015). Ethnobotanical profiling and floristic diversity of Bana Valley, Kotli (Azad Jammu and Kashmir), Pakistan. Asian Pacific Journal of Tropical Biomedicine, 5(4), 292-299.
- Asima, C., & Satyesh, C. (1994). The Treatise of Indian Medicinal Plants Vol. 1. In (Vol. 66). New Delhi, India: Publication and Information Directorate, CSIR.
- Aslam, M. S., & Ahmad, M. S. (2016). Worldwide importance of medicinal plants: Current and historical perspectives. *Recent Advances in Biology and Medicine*, 2, 88-93.
- Awan, A. A., & Murtaza, G. (2013). Ethnobotanical uses of plants of family Solanaceae muzaffarabad division Azad Jammu and Kashmir, Pakistan-13100. International Journal of Pharmaceutical Sciences,

2(7), 5-11.

- Beyene, B., Beyene, B., & Deribe, H. (2016). Review on application and management of medicinal plants for the livelihood of the local community. *Journal* of *Resources Development and Management*, 22(1), 33-39.
- Bieski, I. G. C., Rios Santos, F., de Oliveira, R. M., Espinosa, M. M., Macedo, M., Albuquerque, U. P., & de Oliveira Martins, D. T. (2012). Ethnopharmacology of medicinal plants of the pantanal region (Mato Grosso, Brazil). Evidencebased complementary and alternative medicine, 272749, 1-36.
- Brasileiro, B. G., Pizziolo, V. R., Matos, D. S., Germano, A. M., & Jamal, C. M. (2008). Plantas medicinais utilizadas pela população atendida no" Programa de Saúde da Família", Governador Valadares, MG, Brasil. *Revista Brasileira de Ciências Farmacêuticas*, 44, 629-636.
- Bukhari, I. A., Khan, R. A., Gilani, A. H., Ahmed, S., & Saeed, S. A. (2010). Analgesic, anti-inflammatory and anti-platelet activities of the methanolic extract of *Acacia modesta* leaves. *Inflammopharmacology*, 18, 187-196.
- Carlson, T. J., & Maffi, L. (2004). Introduction: ethnobotany and conservation of biocultural diversity. Advances in Economic Botany, 15, 1-6.
- Dani, D. (1986). Population and society in Nepal: An overview. In Nepal Himalaya: Geo-ecological Perspective (pp. 163-173). Nainital, India: Himalayan Research Group.
- Das, K., Tiwari, R., & Shrivastava, D. (2010). Techniques for evaluation of medicinal plant products as antimicrobial agent: Current methods and future trends. *Journal of medicinal plants research*, **4**(2), 104-111.
- Ekor, M. (2013). The growing use of herbal medicines: Issues relating to adverse reactions and challenges in monitoring safety. *Frontiers in Pharmacology*, 4(1-10).
- Fatima, A., Singh, P. P., Agarwal, P., Irchhaiya, R., Alok, S., & Verma, A. (2013). Treatment of various diseases by *Carissa spinarum* L.: A promising shrub. *International Journal of Pharmaceutical Sciences and Research*, 4(7), 2489-2495.
- Friedman, J., Yaniv, Z., Dafni, A., & Palewitch, D. (1986). A preliminary classification of the healing potential of medicinal plants, based on a rational analysis of an ethnopharmacological field survey among Bedouins in the Negev Desert, Israel. *Journal of Ethnopharmacology*, 16(2-3), 275-287.
- Gao, X., Zhang, T., Zhang, J., Guo, J., & Zhong, G. (2007). Chinese Materia Medica. In (Vol. 323). Beijing, China: China Press of Traditional Chinese Medicine.
- George, P. (2011). Concerns regarding the safety and toxicity of medicinal plants-An overview. *Journal of applied pharmaceutical science*, **6**, 40-44.
- Giday, M., Asfaw, Z., Elmqvist, T., & Woldu, Z. (2003).

An ethnobotanical study of medicinal plants used by the Zay people in Ethiopia. *Journal of Ethnopharmacology*, **85**(1), 43-52.

- Govaerts, R. (2001). How many species of seed plants are there? *Taxon*, **50**(4), 1085-1090.
- Gulfraz, M., Arshad, M., Nayyer, N., Kanwal, N., & Nisar, U. (2004). Investigation for bioactive compounds of *Berberis lyceum* royle and *Justicia adhatoda* L. *Ethnobotanical leaflets*, 2004(1), 51-62.
- Gupta, M., Singh, A., & Joshi, H. C. (2015). Berberis Lycium multipotential medicinal application: An overview. International Journal of chemical studies, 3(4), 10-13.
- Haq, I. (2004). Safety of medicinal plants. *Pakistan Journal* of Medical Research, **43**(4), 203-210.
- Hayta, S., Polat, R., & Selvi, S. (2014). Traditional uses of medicinal plants in Elaziğ (Turkey). *Journal of Ethnopharmacology*, 154(3), 613-623.
- Heinrich, M., Edwards, S., Moerman, D. E., & Leonti, M. (2009). Ethnopharmacological field studies: a critical assessment of their conceptual basis and methods. *Journal of Ethnopharmacology*, **124**(1), 1-17.
- Hussain, S., Hamid, A., Ahmad, K. S., Mehmood, A., Nawaz, F., & Ahmed, H. (2019). Quantitative ethnopharmacological profiling of medicinal shrubs used by indigenous communities of Rawalakot, District Poonch, Azad Jammu and Kashmir, Pakistan. *Revista Brasileira de Farmacognosia*, **29**, 665-676.
- Hussain, S., Murtaza, G., Mehmood, A., & Qureshi, R. A. (2017). Conservation of indigenous knowledge of medicinal plants of Western Himalayan region Rawalakot, Azad Kashmir, Pakistan. *Pakistan Journal of Pharmaceutical Sciences*, 30(3), 773-782.
- Ishtiaq, M., Mumtaz, A. S., Hussain, T., & Ghani, A. (2012). Medicinal plant diversity in the flora of Leepa Valley, Muzaffarabad (AJK), Pakistan. *African Journal of Biotechnology*, 11(13), 3087-3098.
- Jabeen, A., Khan, M. A., Ahmad, M., Zafar, M., & Ahmad, F. (2009). Indigenous uses of economically important flora of Margallah hills national park, Islamabad, Pakistan. *African Journal of Biotechnology*, 8(5), 763-784.
- Kadir, M. F., Sayeed, M. S. B., & Mia, M. (2012). Ethnopharmacological survey of medicinal plants used by indigenous and tribal people in Rangamati, Bangladesh. *Journal of Ethnopharmacology*, **144**(3), 627-637.
- Kapoor, L. (1990). Handbook of Ayurvedic medicinal plants. In. Boca Raton, USA: CRC Press Inc, Blackwell Science Ltd.
- Karimi, A., Majlesi, M., & Rafieian-Kopaei, M. (2015). Herbal versus synthetic drugs; beliefs and facts. *Journal of nephropharmacology*, 4(1), 27-30.
- Kayani, S., Ahmad, M., Zafar, M., Sultana, S., Khan, M. P. Z., Ashraf, M. A., . . . Yaseen, G. (2014).

Ethnobotanical uses of medicinal plants for respiratory disorders among the inhabitants of Gallies–Abbottabad, Northern Pakistan. *Journal of Ethnopharmacology*, **156**, 47-60.

- Kazemipoor, M., Wan Mohamed Radzi, C., Cordell, G. A., & Yaze, I. (2012). Safety, efficacy and metabolism of traditional medicinal plants in the management of obesity: A review. *International Journal of Chemical Engineering and Applications*, 3(4), 288-292.
- Khairiah, A., Nisyawati, & Silalahi, M. (2017). *Biodiversity* of medicinal plants by Minangkabau ethnic in Guguak Sarai, West Sumatera, Indonesia. Paper presented at the AIP Conference Proceedings.
- Khan, M., Khan, M. A., Mujtaba, G., & Hussain, M. (2012). Ethnobotanical study about medicinal plants of Poonch valley Azad Kashmir. *Journal of Animal* and Plant Sciences, 22, 493-500.
- Kong, J.-M., Goh, N.-K., Chia, L.-S., & Chia, T.-F. (2003). Recent advances in traditional plant drugs and orchids. Acta Pharmacologica Sinica, 24(1), 7-21.
- Leonti, M., Sticher, O., & Heinrich, M. (2002). Medicinal plants of the Popoluca, México: Organoleptic properties as indigenous selection criteria. *Journal* of Ethnopharmacology, 81(3), 307-315.
- Macía, M. J., García, E., & Vidaurre, P. J. (2005). An ethnobotanical survey of medicinal plants commercialized in the markets of La Paz and El Alto, Bolivia. *Journal of Ethnopharmacology*, 97(2), 337-350.
- Moerman, D. E., Pemberton, R. W., Kiefer, D., & Berlin, B. (1999). A comparative analysis of five medicinal floras. *Journal of ethnobiology*, **19**(1), 49-70.
- Nasir, E., & Ali, S. (1989). Flora of West Pakistan. No. 1-190. In. Islamabad, Pakistan.
- Nasir, H. (2013). Cisplatin therapy and the problem of gender-related nephrotoxicity. *Journal of nephropharmacology*, 2(2), 13-24.
- Oliveira, E., & Menini Neto, L. (2012). Ethnobotanical survey of the medicinal plants used by dwellers of Manejo Village, Lima Duarte-Minas Gerais State, Brazil. *Revista Brasileira de Plantas Medicinais*, 14, 311-320.
- Pandey, A. K., & Tripathi, Y. (2017). Ethnobotany and its relevance in contemporary research. *Journal of Medicinal Plants Studies*, 5(3), 123-129.
- Qureshi, R. A., Ghufran, M. A., Gilani, S. A., Yousaf, Z., Abbas, G., & Batool, A. (2009). Indigenous medicinal plants used by local women in southern Himalayan regions of Pakistan. *Pakistan Journal* of Botany, **41**(1), 19-25.
- Rashid, S., Ahmad, M., Zafar, M., Sultana, S., Ayub, M., Khan, M. A., & Yaseen, G. (2015). Ethnobotanical survey of medicinally important shrubs and trees of Himalayan region of Azad Jammu and Kashmir, Pakistan. Journal of Ethnopharmacology, 166, 340-351.
- Saghir, I. A., Awan, A. A., Majid, S., Khan, M. A., Qureshi, S. J., & Bano, S. (2001). Ethnobotanical studies of

Chikar and its allied areas of district Muzaffaraba. *Journal of Biological Sciences*, **1**, 1165-1170.

- Šavikin, K., Zdunić, G., Menković, N., Živković, J., Ćujić, N., Tereščenko, M., & Bigović, D. (2013). Ethnobotanical study on traditional use of medicinal plants in South-Western Serbia, Zlatibor district. *Journal of Ethnopharmacology*, **146**(3), 803-810.
- Scherrer, A. M., Motti, R., & Weckerle, C. S. (2005). Traditional plant use in the areas of monte vesole and ascea, cilento national park (Campania, Southern Italy). *Journal of Ethnopharmacology*, 97(1), 129-143.
- Schippmann, U., Leaman, D. J., & Cunningham, A. (2002). Impact of cultivation and gathering of medicinal plants on biodiversity: global trends and issues. In *Biodiversity and the ecosystem approach in agriculture, forestry and fisheries* (pp. 143–167). Rome, Italy: 9th Regular Session of the Commission on Genetic Resources for Food and Agriculture.
- Shabbir, A., Shahzad, M., Arfat, Y., Ali, L., Aziz, R. S., Murtaza, G., . . . Alamgeer. (2012). Berberis lycium Royle: A review of its traditional uses, phytochemistry and pharmacology. *African journal of pharmacy and pharmacology*, **6**(31), 2346-2353.
- Shah, A., Bharati, K. A., Ahmad, J., & Sharma, M. (2015). New ethnomedicinal claims from Gujjar and Bakerwals tribes of Rajouri and Poonch districts of Jammu and Kashmir, India. *Journal of Ethnopharmacology*, **166**, 119-128.
- Shaheen, H., Qaseem, M. F., Amjad, M. S., & Bruschi, P. (2017). Exploration of ethno-medicinal knowledge among rural communities of Pearl Valley; Rawalakot, District Poonch Azad Jammu and Kashmir. *PloS one*, *12*(9), e0183956.

Shengji, P. (2001). Ethnobotanical approaches of traditional

Θ

BY

CC

medicine studies: some experience from Asia. *Pharmaceutical Botany*, **39**, 74-79.

- Shil, S., Choudhury, M. D., & Das, S. (2014). Indigenous knowledge of medicinal plants used by the Reang tribe of Tripura state of India. *Journal of Ethnopharmacology*, 152(1), 135-141.
- Shinwari, Z. K., & Gilani, S. S. (2003). Sustainable harvest of medicinal plants at Bulashbar Nullah, Astore (Northern Pakistan). Journal of Ethnopharmacology, 84(2-3), 289-298.
- Singh, S. K., & Rawat, G. S. (2000). *Flora of great Himalayan national park*: National Park-Himachal Pradesh.
- Srithi, K., Balslev, H., Wangpakapattanawong, P., Srisanga, P., & Trisonthi, C. (2009). Medicinal plant knowledge and its erosion among the Mien (Yao) in northern Thailand. *Journal of Ethnopharmacology*, **123**(2), 335-342.
- Steriti, R. (2010). Berberine for diabetes mellitus type 2. *Nature Medicine*, **2**(10), 5-6.
- Tyler, V., Brady, L., & Robbers, J. (1988). *Pharmacognosy*. Philadelphia, USA: Lea and Fabiger.
- Umair, M., Altaf, M., & Abbasi, A. M. (2017). An ethnobotanical survey of indigenous medicinal plants in Hafizabad district, Punjab-Pakistan. *PloS one*, *12*(6), e0177912.
- Vendruscolo, G., & Mentz, A. (2006). Ethnobotanical survey of the medicinal plants used by the community of Ponta Grossa neighborhood, Porto Alegre, Rio Grande do Sul, Brazil. *Iherigia Série Botânica*, **61**, 83-103.
- Vitalini, S., Iriti, M., Puricelli, C., Ciuchi, D., Segale, A., & Fico, G. (2013). Traditional knowledge on medicinal and food plants used in Val San Giacomo-An alpine ethnobotanical study. *Journal* of Ethnopharmacology, 145(2), 517-529.
- Yaniv, Z., & Bachracheds, U. (2005). *Handbook of Medicinal Plants*. North America: Haworth Press.

Publisher's note: JOARPS remains neutral with regard to jurisdictional claims in published maps and institutional affiliations.

This is an open access article distributed under the terms of the Creative Commons Attribution License (CC BY 4.0), which permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited. To

view a copy of this license, visit http://creativecommons.org/licenses/by/4.0/